

The Great Flower Garland Scripture of the Buddha's Expanded Mahayana Teachings

Chapter 11 "The Pure Conduct"

Chinese translation upon imperial command by
Tripitaka Master Siksanda from Khotan (699 CE)

Provisional English translation by
the Buddhist Text Translation Society (2006)

At that time, Foremost Wisdom Bodhisattva inquired of
Manjushri Bodhisattva saying:

"Disciple of the Buddha, how does a Bodhisattva attain
faultless karma of body, speech, and mind?

How does he attain non-harming karma of body, speech,
and mind?

How does he attain blameless karma of body, speech and
mind?

How does he attain indestructible karma of body, speech,
and mind?

How does he attain non-retreating karma of body, speech,
and mind?

How does he attain unshakeable karma of body, speech,
and mind?

How does he attain the most supreme karma of body,
speech, and mind?

How does he attain pure karma of body, speech, and
mind?